**EXHIBITOR’S REPLY SLIP**

Institute of Quarrying Malaysia Bhd

23, Jalan Utama 1/7

Taman Perindustrian Puchong Utama, (Puchong Perdana)

47100 Puchong, Selangor

**Tel : 03-80624194 / 5 Fax : 03-80618258 E-mail :** **nirmala@iqm.com.my**

**Attn : Madam Nirmala Devi**

**IQM CONEX 2019 : 15 & 16 OCTOBER 2019 AT THE**

**PALM GARDEN HOTEL, IOI RESORT, PUTRAJAYA, MALAYSIA**

**1. We wish to confirm booking for an exhibition lot as follows :**

3M X 3M X 2.4M(H) Shell scheme package (PERDANA A, B, C : LOT 1 - 26)

 - 2 nos. folding chair

 - 1 no. information table

 - 2 nos. fluorescent light

 - 1 no. power point

 - 1 no. waste paper basket

**Cost : RM4,500 for 2 days**

a) Choice of Lot number (first choice)

b) Choice of Lot number (second choice)

c) Outdoor Space (Choice of lot and total no. of car park space taken)

 **Cost : RM1,200 per car park space for 2 days**

Type of Machinery/Equipment for outdoor space : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## For outdoor space kindly contact Madam Nirmala Devi for appointment to view site.

**2. We wish to confirm our participation in the 5 minutes Corporate Video Presentation.**

**Cost : RM1,500 (Please tick (x) on your preferred slot below)**

Day 1 : Morning Tea Break Lunch Afternoon Tea Break

Day 2 : Morning Tea Break Lunch

-2-

Attached is Cheque / Bankers Cheque No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for RM\_\_\_\_\_\_\_\_\_\_\_\_\_\_

payable to **IQM VENTURES SDN BHD (A/C No : 014187114874 – Maybank)**

**(kindly fax / email bank transaction advice)**

We understand that the location of the lot and its number is on first come first serve basis, and the Organiser reserves the right to allocate us an exhibition lot with a different lot number.

Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Company : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Nos : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Chop & Sign

# ATTACHED ARE THE EXHIBITION FLOOR PLANS AS FOLLOWS:

# 1. INDOOR FLOOR PLAN FOR PERDANA BALLROOM

# 2. COMPLETE FLOOR PLAN FOR EXHIBITION AND  CONFERENCE AREA

**3. OUTDOOR CAR PARK FLOOR PLAN**